

AUG 29 12 25 PM 1968

BOOK 1101 PAGE 463

FHA FORM NO. 2175a
(Rev. July 1966)

OLLIE FARNSWORTH
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES R. JOHNSON AND CLARA G. JOHNSON of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

Alabama, a corporation, hereinafter organized and existing under the laws of Alabama, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Five Hundred Fifty and No/100 Dollars (\$ 13,550.00), with interest from date at the rate of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal and interest being payable at the office of COLLATERAL INVESTMENT COMPANY in Birmingham, Alabama

or at such other place as the holder of the note may designate in writing, in monthly installments of Ninety-Three and 63/100 Dollars (\$ 93.63), commencing on the first day of October, 1968, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1993

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, City of Greenville, State of South Carolina: on the western side of Ladson Street and being known and designated as Lot No. 2 on a plat of the Property of Parrish and Gower made by Dalton & Neves, Engineers, dated April 1922 and recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "F", at Page 49 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Ladson Street, joint corner of Lots Nos. 1 and 2, and running thence with Ladson Street, S. 35-32' E. 57 feet to an iron pin, joint corner of Lots Nos. 2 and 3; thence with the line of Lots Nos. 2 and 3 S. 54-28 W. 150 feet to an iron pin in line of Lot No. 4; thence with the line of Lot No. 4 N. 35-32 W. 57 feet to an iron pin, joint corner of Lots Nos. 1 and 2 in line of Lot No. 4; thence with joint line of Lots Nos. 1 and 2 N. 54-28 E. 150 feet to the beginning corner.

This Mortgage Assigned to Federal Natl. Mtg. Ass'n.
on 12 day of Sept, 1968. Assignment recorded in
Vol. 1124 of R. M. C. Mortgages on Page 116

SAISIFIED AND CANCELLED OF RECORD
16 DAY OF April 1985
James S. [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:00 O'CLOCK A. IN NO. 30785

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 89 PAGE 362